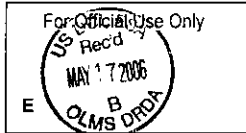


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 12304	2. Fiscal Year Covered From: 1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing. Name THOMAS J MOORE P.O. Box, Bldg., Room No., if any Street 300 SALINE STREET City PITTSBURGH State Pennsylvania ZIP Code + 4 15207	4. Name, file number, and address of labor organization. Name OPERATING ENGINEERS LU 95 95A Labor Organization File Number 037-173 P.O. Box, Building and Room Number, if any Street 300 SALINE STREET City PITTSBURGH State Pennsylvania ZIP Code + 4 15207
5. Position in labor organization. PRESIDENT	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income. 7.b. Amount.

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed _____	On _____ Date _____ Telephone Number (412) 422-4702

Name of Person Filing THOMAS MOORE	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>9. Business deals with:</p> <p>a. Labor Organization</p> <p>b. Trust</p> <p>c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>11.a. Nature of such dealing.</p> <p>11.b. Approximate dollar value of such dealing.</p> <p>12.a. Nature of interest held or income received.</p> <p>12.b. Amount.</p>

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name HIGHMARK BLUE CROSS BLUE SHIELD</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street FIFTH AVENUE PLACE</p> <p>City PITTSBURGH</p> <p>State Pennsylvania ZIP Code + 4 15222</p>	<p>14.a. Nature of payment.</p> <p>DESCRIPTION: ATTENDED GOLF OUTING OM 5/16/05. GOLF EVENT WAS PRECEDED BY A BRIEF PRESENTATION TO EDUCATE ATTENDEES ON CURRENT ISSUES OF IMPORTANCE TO HIGHMARK AND ITS CUSTOMERS.</p> <p>TOTAL BENEFIT= \$261</p>
<p>13.b. Is the Business an Employer <input checked="" type="checkbox"/> or Consultant <input type="checkbox"/></p>	<p>14.b. Amount of payment.</p> <p>\$261</p>

Part C Continuation Page

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name HIGHMARK BLUE CROSS BLUE SHIELD

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street FIFTH AVENUE PLACE

City PITTSBURGH

State Pennsylvania ZIP Code + 4 15222

14.a. Nature of payment.

DESCRIPTION: ATTENDED GOLF OUTING ON 8/30/05. WHICH WAS PRECEDED BY A BRIEF PRESENTATION TO EDUCATE ATTENDEES ON CURRENT ISSUES OF IMPORTANCE TO HIGHMARK AND ITS CUSTOMERS

13.b. Is the Business an Employer ☒ or Consultant ?

14.b. Amount of payment.

\$181

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name UPMC

Trade Name, if any:

P.O. Box, Bldg., Room No., if any ONE CHATHAM PLACE

Street 112 WASHINGTON PLACE

City PITTSBURGH

State Pennsylvania ZIP Code + 4 15219

14.a. Nature of payment.

ENTERTAINMENT: GOLF OUTING AT NEVILLEWOOD IN JULY 2005. TOTAL BENEFIT= \$200

ENTERTAINMENT: TWO TICKETS TO A PENGUIN GAME ON 10/25/05. TOTAL BENEFIT= \$270

13.b. Is the Business an Employer ☒ or Consultant ?

14.b. Amount of payment.

\$470

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

14.a. Nature of payment.

13.b. Is the Business an Employer or Consultant ?

14.b. Amount of payment.